



NEW YORK STATE ASSOCIATION OF RENEWAL AND HOUSING OFFICIALS

100 W Main St # 1, Ilion, NY 13357-1787 Phone (315) 894-2159 x12 Fax (315) 894-8553 [junctiernan@twcny.rr.com](mailto:junctiernan@twcny.rr.com)

### **NYSARHO REGIONAL BRIEFING DAYS**

(10am-3pm, **Lunch Included**)

Open to PHAs, CDA, local governments and other interested groups.  
\$25 NYSARHO Members / \$35 Non-members

**JUNE 15** (Tuesday) 1 Independence Hill, Farmingville, NY 11738

Town of Brookhaven -- **Long Island**

Contact: Richard Wankel  
631-589-7100 x220  
(f) 631-256-9150  
[richw@isliphousing.org](mailto:richw@isliphousing.org)

**JUNE 17** (Thursday) 200 South Pearl Street, **Albany**, NY 12202.

Contact: Sharlene LeRoy  
585-865-2001  
[sharl@rochester.rr.com](mailto:sharl@rochester.rr.com)

**JUNE 18** (Friday) 400 East Main Street, **Batavia**, N.Y. 14020

Contact: Gregory Langen, Executive Director  
(585) 344-1888  
[gregbha@rochester.rr.com](mailto:gregbha@rochester.rr.com)

### **AGENDA**

**Training with HUD IG:** A 2-hour session on fraud prevention and detection.

**Partnerships: NYS Agencies** will present program & funding opportunities for local agencies. They will share examples of current state-local PHA/CDA partnerships and a discussion of potential partnership/funding opportunities. Participants may also share experiences of successful working partnerships in their local communities. (DHCR, HFA & DOL-Workforce)

**Federal & Congressional Affairs 2010/Executive Directors:** Critical updates on national policy discussion impacting the shape of public housing in your local communities. Emphasis on the President's newest initiative, released on May 12<sup>th</sup> called The Preservation, Enhancement, and Transformation of Rental Assistance Act of 2010 (PETRA).

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**REGISTRATION: NYSARHO Regional Briefing Days – June 2010**

**\*\*\*Please SUBMIT to the host/contact for the region you are selecting.\*\*\***

Agency Name: \_\_\_\_\_

Registrant(s): \_\_\_\_\_

Total Registration Fee(s): \$ \_\_\_\_\_

Address: \_\_\_\_\_

Office Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

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